

Resolution

RESOLUTION NO. 2016-14

HONORING AND COMMENDING HENRY HINTON FOR HIS ACHIEVEMENT IN ATTAINING THE RANK OF EAGLE SCOUT.

WHEREAS, the highest rank in the Boy Scouts of America is that of Eagle Scout; and

WHEREAS, Henry Hinton, a student at Berea-Midpark High School, is also currently in Ground School, working towards his pilot's license and, after graduation, plans to study engineering and hopes to become an Officer in the United States Coast Guard; and

WHEREAS, Henry Hinton is a member of Boy Scout Troop 228, chartered by the United Methodist Church of Berea, and has diligently served as Patrol Leader, Assistant Senior Patrol Leader, Senior Patrol Leader and acted as Crew Leader for the Troop's excursion to Philmont Scout Ranch in New Mexico; and

WHEREAS, Henry Hinton has successfully completed an Eagle Scout service project during which he cleaned and reorganized an equipment garage, installing new hardware and storage systems, at St. Paul Lutheran Church; and

WHEREAS, Henry Hinton, through his hard work and personal dedication to the ideals of Scouting, and with the help of his Parents, Adam and Jennifer Hinton, his Scoutmasters, Dale Dragony and Tom Morgan, his Grandparents and his fellow members of Troop 228, has completed and fulfilled the necessary requirements, whereby achieving the distinguished rank of Eagle Scout.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Berea, State of Ohio:

SECTION 1. That the Mayor of the City of Berea, the President and all Members of Council and the Officers of the Administration do hereby honor, commend and congratulate Henry Hinton on attaining the rank of Eagle Scout and, furthermore, express their sincere admiration for the time and effort that Mr. Hinton so admirably dedicated in order to achieve and advance the high ideals of Scouting.

SECTION 2. That this Resolution shall take effect and be in force immediately upon its passage and approval by the Mayor.

PASSED: March 7, 2016

ATTEST: [Signature]
Clerk of Council

[Signature]
President of Council

APPROVED: March 7, 2016
[Signature]
Mayor

APPROVED AS TO FORM:

[Signature]
Director of Law